Vert and order all things in the distant places of the whole world at 'once: but, if it were possible, that such infinite negotiosity would tie absolutely inconsistent \vilh happiness.—10. Several bold but slight queries of Atheists, why the world Was not made sooner! and what God did before? why it was made at all, since it was so long[1] unmade? and> how the architect of the world could rear up so huspe a fabric? —20* The Atheists*pretence, that it is the great interest of mankind, that there should be no God; and that it was a noble and heroical exploit oT the Democritics, to chase away that affrightful speetre out of the World, and to free men from the continual fear of a Deity and ptinishmeut after death, embittering all the pleasures of life.—21. Another pretence of their's, that Theism is inconsistent \vith civil sovereignty, it introducing a tear greater titan the fear of the leviathan; and that any other conscience allowed of l>eskies the tiivil law (being private judgment), is, *ipsofactoj* a dissolution of the •body politic, and a return to the state of nature.-—22. The Atheists* conclusion from the former premises, as set down in Plato and Lxi-•cretius, that all things sprung" originally from nature and chance, without any mind or God, that is, proceeded from the necessity of material motions, undirected for ends; that infinite atoms, devoid of life and sense, moving in infinite space from eternity, by their fortuitous rencounters and entanglements, produced the system of the whole universe, and as well animate as inanimate things,

I* HAVING, in the former chapter, given an account-of the genuine and primitive Atom teal philosophy, which may be called the Moschical; we are, in the next place, to consider the Democri-tical, that is, the atheized and adulterated Atom-•ology: which had its origin from nothing else but the joining of this heterogeneous and contradictious principle to the Atomical physiology, that there is no other substance in *live* world be-•sides body. Now we say, that that philosophy, which is thus coin pounded and made up of these two things, Atomicism and Corporealism complicated together, is essentially Atheistical, though neither of them alone be such. For the Atomical physiology, as we have declared already, is in its